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## **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Commission for Persons Who are Deaf and Hard of Hearing:  
Outreach Subcommittee

Date and Time of Meeting: Tuesday August 25, 2020 | 12:30 pm

Place of Meeting: ZOOM

Outreach Subcommittee of the Deaf Commission

[Zoom Meeting Link](#)

Meeting ID: 929 904 1434

Password: 1Zyk8G

One tap mobile

+12532158782,,9299041434#,,,,0#,,566530# US (Tacoma)

+13017158592,,9299041434#,,,,0#,,566530# US (Germantown)

Meeting ID: 929 904 1434

Password: 566530

Find your local number: [Link](#)

CART will be accessible by following the link: [CART Link](#)

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Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting.

The meeting can be listened to or viewed via ZOOM.

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. **Welcome:** Roll Call and Introductions:  
Khianti Thomas, Executive Director

2. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making

comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

Khianti Thomas, Executive Director

3. **Discussion of Strategic plan goals assigned to the outreach subcommittee**
4. **Report and Discussion on Outreach and Training Services Available through the Governor's Council on Developmental Disabilities:**

Catherine Nielson, Member of the Commission

5. **Discussion and Possible Determination an Outreach Plan to Meet the Goals in the Strategic Plan for Recommendation to the Commission on Services for People who are Deaf and Hard of Hearing: (For Possible Action)**

- Awareness
- Family Supports
- Partnership and Collaboration
- Access to Services

6. **Discuss and approve Commission PowerPoint to Present to The Deaf Commission for Final Approval (For Possible Action)**

Khianti Thomas, Executive Director

7. **Discussion and Approval items to be considered at the next meeting: (For Possible Action)**

Khianti Thomas, Executive Director

8. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

9. **Adjournment:**

Khianti Thomas, Executive Director

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Khianti Thomas in writing at 3320 W. Sahara Ave, Suite 100 Las Vegas, Nevada 89102, email [KThomas@adsd.nv.gov](mailto:KThomas@adsd.nv.gov) or call at (702) 486-3368 as soon as possible.

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Notice of this meeting was posted in the following N/A. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations N/A Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [adsd.nv.gov](http://adsd.nv.gov) and Nevada Public Notices website at [www.notice.nv.gov](http://www.notice.nv.gov). Supporting public material provided to Commission members for this meeting may be requested from Khianti Thomas, Director, ADSD at (702) 486-3368 and is/will be available at the meeting locations and ADSD website at [adsd.nv.gov](http://adsd.nv.gov).